

## Wisconsin Association of Professional Agricultural Consultants

### Budget Bill Subjects

Biennial budget bill treatment of matter relating to  
**Dept of Agriculture, Trade and Consumer Protection**

Original Reporting Date: 3/4/2019

Biennial budget bill treatment of matter relating to  
**Natural Resources: Departmentwide**

Original Reporting Date: 3/4/2019

Biennial budget bill treatment of matter relating to  
**Transportation: Departmentwide**

Original Reporting Date: 3/4/2019

Biennial budget bill treatment of matter relating to  
**Transportation: State Highway Facilities**

Original Reporting Date: 3/4/2019

Biennial budget bill treatment of matter relating to  
**University of Wisconsin System**

Original Reporting Date: 3/4/2019

### Administrative Rulemaking Proceedings

Department of Agriculture, Trade and Consumer Protection (ATCP)  
**Livestock facility siting**

SS 012\_16

 **Undisclosed**  
Original Reporting Date:  
5/16/2019

### Topics Not Yet Assigned A Bill Or Rule Number

Development, drafting or introduction of a proposal relating to  
**Support the appointment of Buttles, Andrew J. of Lancaster, as a Farmer Representative on the Land and Water Conservation Board, to serve for the term ending May 1, 2023**

Action Intended To Affect: Both Legislative matter and rule

Reporting Date: 8/29/2019

Development, drafting or introduction of a proposal relating to  
**Support the appointment of Birschbach, Eric D. of Verona, as Public Member on the Land and Water Conservation Board, to serve for the term ending May 1, 2021**

Action Intended To Affect: Both Legislative matter and rule

Reporting Date: 8/29/2019

Development, drafting or introduction of a proposal relating to  
**Regulation of nitrates in groundwater and surface water**

Action Intended To Affect: Both Legislative matter and rule

Reporting Date: 8/7/2019

Development, drafting or introduction of a proposal relating to

## Support for DOT Secretary Designee, Craig Thompson

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 2/20/2019

Development, drafting or introduction of a proposal relating to

## Support for Brad Pfaff to be appointed Secretary of the Department of Agriculture, Trade and Consumer Protection

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 2/11/2019

Development, drafting or introduction of a proposal relating to

## 2019-21 State Budget Bill

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 12/18/2018